

THE UNITED STATES OF AMERICA *E 441*

CERTIFICATE

No. *441*

To all to whom these Presents shall come, Greeting:

WHEREAS

Jacob Butcher of Jay County Indiana

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said

Jacob Butcher

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of Section two, in Township twenty four North, of Range fourteen East, in the District of Lands subject to sale at Fort Wayne Indiana, containing one hundred and sixty four acres, and seventy hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *Jacob Butcher*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said *Jacob Butcher*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Jacob*

Butcher

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty eight* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty third*

BY THE PRESIDENT:

By

Martin Van Buren

M. Van Buren Sec'y.

Wm. Wilson acting **RECORDER** of the General Land Office.

administering



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